

# **Cabinet Member for Resources**

## **Agenda**

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<b>Date:</b>	<b>Wednesday, 24th March, 2010</b>
<b>Time:</b>	<b>2.30 pm</b>
<b>Venue:</b>	<b>Committee Suite 3, Westfields, Middlewich Road, Sandbach CW11 1HZ</b>

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relevant to the work of the meeting. Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide three clear working days' notice, in writing, in order for an informed answer to be given.

4. **Minutes of Previous meeting** (Pages 1 - 2)

To approve the minutes of the meeting held on 30<sup>th</sup> December 2009.

5. **Notice Periods for JNC Chief Officers** (Pages 3 - 6)

To consider a change to the notice periods of Chief Officers employed by Cheshire East Council.

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<b>Contact:</b>	Paul Mountford
<b>Tel:</b>	01270 686472
<b>E-Mail:</b>	paul.mountford@cheshireeast.gov.uk

6. **Relocation Assistance for External Appointees** (Pages 7 - 8)

To consider an amendment to the policy on Relocation Expenses for External Candidates for Cheshire East.

**(There are no Part 2 items)**